

POLLOCKSVILLE PRESBYTERIAN CHURCH



July 25, 2021

Pastor: The Reverend Thomas Wesley Moore, IV

311 Main Street / P O Box 205 / Pollocksville, NC 28573

www.PollocksvillePresbyterian.org

(252) 224-8181



The Session & Committee Chairs for 2021

Moderator: Rev. Thomas Wesley Moore, IV	(931-334-1264)	twes.moore@pollocksvillepresbyterian.org	
Clerk of Session: Jay Bender	(252-224-6201)	jaybender@ec.rr.com	
Treasurer: Ron Pound	(252-638-8397)	ronnclbs@aol.com	
Ed Jekel, <i>Facilities</i>	(315-723-4422)	edjekel@quadlink.net	[Class of 2023]
Margaret Ross, <i>Fellowship/Cong. Care</i>	(252-670-8254)	adamandmargaretross@gmail.com	[Class of 2023]
Ed Valentine, <i>Missions</i>	(252-617-8278)	W2YPM@earthlink.net	[Class of 2023]
Rebecca Long, <i>Evangelism/Memorial</i>	(252-626-3521)	rebecca.long4702@gmail.com	[Class of 2022]
Diane McCaffity, <i>Child Care</i>	(252-229-7164)	dfmccaffity@gmail.com	[Class of 2022]
Lyle Swanger, <i>Personnel</i>	(252-617-0697)	lyle.swanger@gmail.com	[Class of 2022]
Thelma Edmondson, <i>Stewardship</i>	(252-671-0171)	thelmaedmondson1120@yahoo.com	[Class of 2021]
Jeremy LeRay, <i>Christian Ed/Worship</i>	(252-474-7678)	jdleray@gmail.com	[Class of 2021]
Presbyterian Men Moderator	Jeremy LeRay	(252-474-7678)	jdleray@gmail.com

Silence is observed

Assurance of God's Pardon (*Responsive*) (Source- *1 Timothy 1:15 and 1 Peter 2:24*)

The saying is sure and worthy of full acceptance, that Jesus Christ came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin, and alive to all that is good. I declare to you in the name of Jesus Christ, you are forgiven.

Thanks be to God.

Anthem

"The Lord Is My Shepherd"

~ *Abraham Kaplan*

Prayer for Illumination

Scripture

James 3:13-4:8 (Common English Bible)

3: ¹³ Are any of you wise and understanding? Show that your actions are good with a humble lifestyle that comes from wisdom. ¹⁴ However, if you have bitter jealousy and selfish ambition in your heart, then stop bragging and living in ways that deny the truth. ¹⁵ This is not the wisdom that comes down from above. Instead, it is from the earth, natural and demonic. ¹⁶ Wherever there is jealousy and selfish ambition, there is disorder and everything that is evil. ¹⁷ What of the wisdom from above? First, it is pure, and then peaceful, gentle, obedient, filled with mercy and good actions, fair, and genuine. ¹⁸ Those who make peace sow the seeds of justice by their peaceful acts.

4: ¹ What is the source of conflict among you? What is the source of your disputes? Don't they come from your cravings that are at war in your own lives? ² You long for something you don't have, so you commit murder. You are jealous for something you can't get, so you struggle and fight. You don't have because you don't ask. ³ You ask and don't have because you ask with evil intentions, to waste it on your own cravings. ⁴ You unfaithful people! Don't you know that friendship with the world means hostility toward God? So whoever wants to be the world's friend becomes God's enemy. ⁵ Or do you suppose that scripture is meaningless? Doesn't God long for our faithfulness in the life he has given to us? ⁶ But he gives us more grace. This is why it says, *God stands against the proud, but favors the humble.* ⁷ Therefore, submit to God. Resist the devil, and he will run away from you. ⁸ Come near to God, and he will come near to you. Wash your hands, you sinners. Purify your hearts, you double-minded.

Sermon

"Resist!"

~ *Rev. Thomas Wesley Moore, IV*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

Brethren, We Have Met to Worship 396



1 Breth-ren, we have met to wor-ship and a - dore the Lord our God.
 2 Sis - ters, will you come and help us? Mo-ses' sis - ter aid - ed him.
 3 Is there here a trem-bling jail-er, seek-ing grace and filled with fears?
 4 Let us love our God su - preme-ly; let us love each oth - er, too'.



Will you pray with all your pow - er while we try to preach the word?
 Will you help the trem-bling mourn-ers who are strug-gling hard with sin?
 Is there here a weep-ing Mar - y pour-ing forth a flood of tears?
 Let us love and pray for sin - ners till our God makes all things new.



All is vain un - less the Spir - it of the ho - ly One comes down.
 Tell them all a - bout the Sav - ior. Tell them that he will be found.
 Breth-ren, join your cries to help them; sis - ters, let your prayers a - bound!
 Christ will call us home to heav - en; at his ta - ble we'll sit down.



Breth - ren, pray, and ho - ly man - na will be show-ered all a-round.
 Sis - ters, pray, and ho - ly man - na will be show-ered all a-round.
 Pray, O pray, that ho - ly man - na will be scat-tered all a-round.
 Christ will gird him-self and serve us with sweet man-na all a-round.



This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul's jailer (Philippians 1:12-13). As its name shows, the five-note tune was created for this text.