

# POLLOCKSVILLE PRESBYTERIAN CHURCH



**November 1, 2020**

***Pastor: The Reverend Thomas Wesley Moore, IV***

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# Pollocksville Presbyterian Church

All Saints' Day

## Order of Worship

11:00 a.m.

November 1, 2020

Prelude

"St. Anne"

~ Willan ~

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Adapted from Psalm 90*)

The Lord our God has been our dwelling place in all generations.

**From everlasting to everlasting God is God, and so we come to worship.**

O God, satisfy us every morning with your steadfast love,

**so that we may rejoice and be glad all our days.**

Let us tell of God's glorious power and praise God's holy name.

**We offer God the work of our hands and praise from the depths of our hearts. Let us worship God together!**

Prayer of Invocation

\*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

\*Opening Hymn

"Our God, Our Help in Ages Past"

*See Insert*

Call to Confession

Unison Prayer of Confession (Source- *Presbyterian Church in Canada*)

**God, gracious and merciful, holy and healing, You know our hearts, the times we have truly loved one another and those times when we merely tolerated each other. You know our minds, the times we have truly focused on you and the times when we pursued our own purposes. You know our stories, the times we have followed you faithfully and the times we went our own way.**

**Forgive our wavering discipleship and half-hearted service, and renew our commitment to live lives marked by your grace.**

*Silence is observed*

Assurance of Pardon (*Responsive*) (Source- *Presbyterian Church in Canada*)

Friends in Christ, we are forgiven people, set free from our past failures to make a fresh start this day and every day. The Holy Spirit empowers us to love God and to love others. Thanks be to God for such everlasting mercy and grace!

Anthem

“I Surrender All” ~ Weeden/Van DeVenter ~

Prayer for Illumination

Scripture

Deuteronomy 34:1–12

(Common English Bible)

**34:1** Then Moses hiked up from the Moabite plains to Mount Nebo, the peak of the Pisgah slope, which faces Jericho. The Lord showed him the whole land: the Gilead region as far as Dan’s territory; **2** all the parts belonging to Naphtali along with the land of Ephraim and Manasseh, as well as the entirety of Judah as far as the Mediterranean Sea; **3** also the arid southern plain, and the plain—including the Jericho Valley, Palm City—as far as Zoar. **4** Then the Lord said to Moses: “This is the land that I swore to Abraham, Isaac, and Jacob when I promised: ‘I will give it to your descendants.’ I have shown it to you with your own eyes; however, you will not cross over into it.” **5** Then Moses, the Lord’s servant, died—right there in the land of Moab, according to the Lord’s command. **6** The Lord buried him in a valley in Moabite country across from Beth-peor. Even now, no one knows where Moses’ grave is. **7** Moses was 120 years old when he died. His eyesight wasn’t impaired, and his vigor hadn’t diminished a bit. **8** Back down in the Moabite plains, the Israelites mourned Moses’ death for thirty days. At that point, the time for weeping and for mourning Moses was over. **9** Joshua, Nun’s son, was filled with wisdom because Moses had placed his hands on him. So the Israelites listened to Joshua, and they did exactly what the Lord commanded Moses. **10** No prophet like Moses has yet emerged in Israel; Moses knew the Lord face-to-face! **11** That’s not even to mention all those signs and wonders that the Lord sent Moses to do in Egypt—to Pharaoh, to all his servants, and to his entire land — **12** as well as all the extraordinary power that Moses displayed before Israel’s own eyes!

Sermon

“I Have Shown It to You”

~

Rev. Thomas Wesley Moore, IV

Sharing of Joys and Concerns

Morning Prayer and Lord’s Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.**

\*The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.**

\*Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

\*Closing Hymn

“Take My Life”

*See Insert*

\*Charge and Benediction

\*Postlude

“Toccata in E Minor”

~ Pachelbel ~

\*Please rise in body or spirit

**Bold:** Congregation Speaks

***Today, Sunday, November 1<sup>st</sup> ~ 5 pm Session Meeting***



***November 15<sup>th</sup>***

***Annual Congregational Meeting after Worship Service***

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**For Congregational Use: Lectionary Readings:**

***Revelation 7:9-17 and Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12***

**Daily Readings for November 1 -7 use the following web link:**

**<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>**

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***Prayer List Additions as of 11/01/2020***

*Eva Barwick (Dianne Bell's mother), Mike Coeyman (recovering – back surgery), Bob Howe, Louisiana/Gulf Coast, Rev. Brian Miles (still on ventilator), The Family of Forrest Minges, Murder/Suicide in Ormond Beach, FL (Knights' former church affected by this), Rev. Lauren Voyles (medication change), 2020 Election*

***Please keep in your prayers those struggling to cope due to this pandemic.***

***Continue to pray for the schools – Remember the administration, teachers, students, and parents during this difficult time. Continue praying for all our brothers and sisters all over the world!***

***Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.***

# 687 Our God, Our Help in Ages Past

(Psalm 90)

1 Our God, our help in a - ges past, our  
 2 Be - neath the shad - ow of thy throne thy  
 3 Be - fore the hills in or - der stood, or  
 4 A thou - sand a - ges in thy sight are

hope for years to come, our shel - ter from the  
 saints have dwelt se - cure; suf - fi - cient is thine  
 earth re - ceived its frame, from ev - er - last - ing  
 like an eve - ning gone, short as the watch that

storm - y blast, and our e - ter - nal home:  
 arm a - lone, and our de - fense is sure.  
 thou art God, to end - less years the same.  
 ends the night be - fore the ris - ing sun.

5 Time, like an ever rolling stream,  
 bears all our years away;  
 they fly forgotten, as a dream  
 dies at the opening day.

6 Our God, our help in ages past,  
 our hope for years to come,  
 be thou our guard while life shall last,  
 and our eternal home.

Many people sing this hymn unaware that it paraphrases Psalm 90, partly because this text speaks so immediately to the human condition. Since the middle of the 19th century, it has usually been joined to this tune named for the London parish where the composer was organist.

## Take My Life

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1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.