



November 8, 2020

Pastor: The Reverend Thomas Wesley Moore, IV

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The Session & Committee Chairs for 2020

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Presbyterian Men Moderator - Jeremy LeRay (252-474-7678) jdleray@gmail.com

Pollocksville Presbyterian Church 23rd Sunday After Pentecost

Order of Worship

November 8, 2020

Prelude "Adagio, from Concerto for Oboe in D Minor" ~ Marcello / Bach ~ "Psalm 19: The Heavens Declare the Glory of God" ~ Marcello / Berry ~

Welcome and Announcements

11:00 a.m.

Call to Worship (Responsive) (Source-Presbyterian Church in Canada)

Eternal God, your people praise your name:

We tell of your glorious deeds.

Infinite God, your people marvel at your majesty:

We tell of your grace and power.

Everlasting God, your people give thanks for your saving love:

We tell of the wonders you have done.

So let us worship our God of justice and peace and pray for God's reign among us.

Prayer of Invocation

*The Peace of Christ

Leader: ... The peace of our Lord, Jesus Christ, be with you all.

People: And also with you.

*Opening Hymn

"Rejoice, the Lord is King!"

See Insert

Call to Confession

Unison Prayer of Confession (Source- Presbyterian Church in Canada)

Merciful God,

We confess that we are often short-sighted, caring more about ourselves today than about future generations. In our selfishness, we have harmed the planet and perpetuated division among nations and neighbors. We ignore the needs of those around us, especially when caring for them would require us to change our habits or our hearts. Forgive us, O God, and show us ways to transform our lives to reflect our commitment to Christ more fully.

Silence is observed

Assurance of Pardon (Responsive) (Source- Presbyterian Church in Canada)

Christ died so that we might live. Through his undying love, we have been forgiven. Rejoice in the forgiveness God offers us. Be at peace with God and yourself, and make peace with your neighbors.

Amen.

Anthem "Siciliano, from Sonata in E Flat" ~ Bach / Reeves ~

Prayer for Illumination

Scripture 1 Thessalonians 4:13-18 (Common English Bible)

4:13 Brothers and sisters, we want you to know about people who have died so that you won't mourn like others who don't have any hope. **14** Since we believe that Jesus died and rose, so we also believe that God will bring with him those who have died in Jesus. **15** What we are saying is a message from the Lord: we who are alive and still around at the Lord's coming definitely won't go ahead of those who have died. **16** This is because the Lord himself will come down from heaven with the signal of a shout by the head angel and a blast on God's trumpet. First, those who are dead in Christ will rise. **17** Then, we who are living and still around will be taken up together with them in the clouds to meet with the Lord in the air. That way we will always be with the Lord. **18** So encourage each other with these words.

Sermon "Encourage Each Other" ~ Rev. Thomas Wesley Moore, IV

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

*The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*Closing Hymn

"Be Still, My Soul"

See Insert

*Charge and Benediction

*Postlude

"The Lord Bless You and Keep You"

~ Rutter ~

*Please rise in body or spirit

Bold: Congregation Speaks

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November 15th – after Worship Service Annual Congregational Meeting

To include the vote on the recommendation on the sale of the Newsome Property

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For Congregational Use: Lectionary Readings:

Joshua 24:1-3a, 14-25; Psalm 78:1-7; 1 Thessalonians 4:13-18; Matthew 25:1-13

Daily Readings for November 8 – 14 use the following web link:

http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/

Prayer List Additions as of 11/08/2020

Mike Coeyman (recovering – back surgery), Bob Howe, Louisiana/Gulf Coast, Rev. Brian Miles (still on ventilator), Chris Moore, The Family of Jackie Morris (requested by Shirley Bryan),

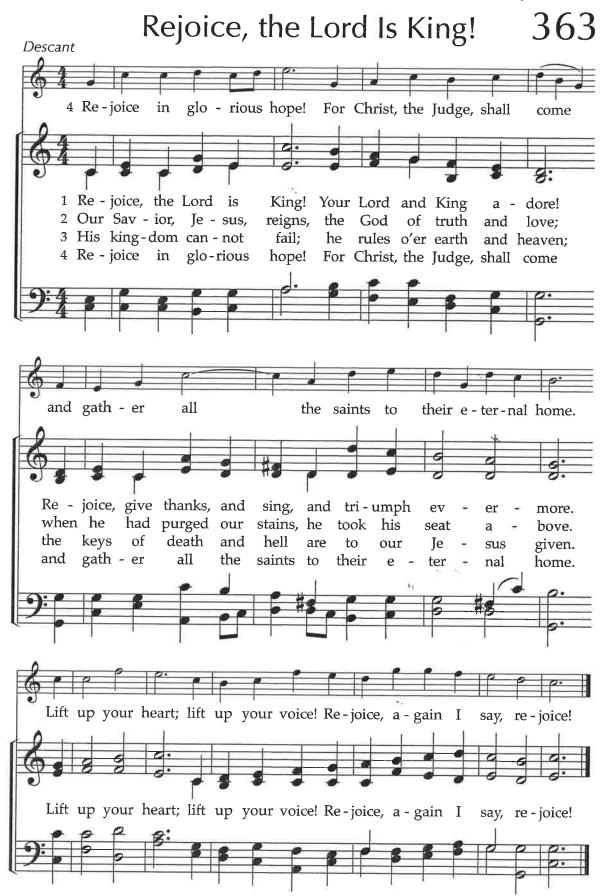
The Family of James Rikard (requested by Vic & Shirley Bryan),

Rev. Lauren Voyles (medication change)

Please keep in your prayers those struggling to cope due to this pandemic.

Continue to pray for the schools – Remember the administration, teachers, students, and parents during this difficult time. Continue praying for all our brothers and sisters all over the world!

Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.



Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.



This meditative text seems to be rooted in Psalm 46:10, "Be still and know that I am God," while also reaching forward to 1 Thessalonians 4:17b, "we will be with the Lord forever." Much of the appeal of this hymn comes from its tune, named for the tone poem on which it is based.