

POLLOCKSVILLE PRESBYTERIAN CHURCH



March 28, 2021

Pastor: The Reverend Thomas Wesley Moore, IV

311 Main Street / P O Box 205 / Pollocksville, NC 28573

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The Session & Committee Chairs for 2021

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Presbyterian Men Moderator	Jeremy LeRay	(252-474-7678)	jdleray@gmail.com

Pollocksville Presbyterian Church
Palm / Passion Sunday

11:00 a.m.

Order of Worship

March 28, 2021

Prelude

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Presbyterian Church in Canada*)

This is the day that the Lord has made.

Let us rejoice and be glad in it!

Jesus is coming.

Hosanna!

He comes to us riding on a donkey.

Hosanna!

Open wide the gates!

Hosanna!

Let us welcome him with branches and songs of praise.

Jesus is coming. Hosanna to the King of kings!

Prayer of Invocation

*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

*Opening Hymn

“All Glory, Laud and Honor”

See Insert

Call to Confession

Prayer of Confession (*Unison*) (Source- *Presbyterian Church in Canada*)

God of compassion,

we confess that we prefer chaos to your peace and our ways to yours. We do what is easy rather than what is right. We have been dishonest with ourselves and each other. Forgive our fleeting enthusiasms and shallow commitments. As we witness again the story of Jesus confronting his enemies, strengthen our desire to follow him and serve you with courage like his.

Silence is observed

Assurance of God's Pardon (Source- *Adapted from John 15:15*)

As Jesus said in John's Gospel: I do not call you servants any longer, but I have called you friends. No one has greater love than this, to lay down one's life for one's friends. Dear friends, Christ has laid down his life for us and invites us to love one another as he has loved us. Rejoice in his redeeming love and share it with each other day by day.

Thanks be to God!

Palm Anthem "You Are Holy" *by Per Harling arranged John Helgen
Patrick Edwards, percussionist*

Prayer for Illumination

Scripture Mark 11:1-11 (*Common English Bible*)

¹When Jesus and his followers approached Jerusalem, they came to Bethphage and Bethany at the Mount of Olives. Jesus gave two disciples a task, ²saying to them, "Go into the village over there. As soon as you enter it, you will find tied up there a colt that no one has ridden. Untie it and bring it here. ³If anyone says to you, 'Why are you doing this?' say, 'Its master needs it, and he will send it back right away.'" ⁴They went and found a colt tied to a gate outside on the street, and they untied it. ⁵Some people standing around said to them, "What are you doing, untying the colt?" ⁶They told them just what Jesus said, and they left them alone. ⁷They brought the colt to Jesus and threw their clothes upon it, and he sat on it. ⁸Many people spread out their clothes on the road while others spread branches cut from the fields. ⁹Those in front of him and those following were shouting, "Hosanna! Blessings on the one who comes in the name of the Lord! ¹⁰Blessings on the coming kingdom of our ancestor David! Hosanna in the highest!" ¹¹Jesus entered Jerusalem and went into the temple. After he looked around at everything, because it was already late in the evening, he returned to Bethany with the Twelve.

The Confession of 1967 9.53 - 9.54

God's redeeming work in Jesus Christ embraces the whole of man's life: social and cultural, economic and political, scientific and technological, individual and corporate. It includes man's natural environment as exploited and despoiled by sin. It is the will of God that his purpose for human life shall be fulfilled under the rule of Christ and all evil be banished from his creation.

Biblical visions and images of the rule of Christ, such as a heavenly city, a father's house, a new heaven and earth, a marriage feast, and an unending day culminate in the image of the kingdom. The kingdom represents the triumph of God over all that resists his will and disrupts his creation. Already God's reign is present as a ferment in the world, stirring hope in men and preparing the world to receive its ultimate judgment and redemption.

Sermon "*The Fulfillment of Reconciliation: Part 1*"

~ Rev. Thomas Wesley Moore, IV

Passion Anthem "Wondrous Love" *American Folk Hymn, by Eric Nelson
Men's Chorus*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

*The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*Closing Hymn

“Alas! And Did My Savior Bleed”

See Insert

*Charge and Benediction

*Postlude

“The Third Tune”

Thomas Tallis (1505 - 1585)

Please rise in body or spirit / **Bold: Congregation Speaks*

For Congregational Use: Lectionary Readings:

Palms: Mark 11:1-11 or John 12:2-16 and Psalm 118:1-2, 19-29; *Passion:* Isaiah 50:4-9a and Psalm 31:9-16; Philippians 2:5-11; Mark 4:1-15:47 or Mark 15:1-39 (40-47)

Daily Readings for March 28 – April 3 use the following web link:

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

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Holy Week Services at Pollockville Presbyterian Church

Monday – Wednesday, March 29th – 31st – 7 am – Morning Prayer services at PPC

Maundy Thursday, April 1st – 7 pm – Service & Communion

Easter Sunday, April 4th – 11 am – Sunday Service at PPC (Flowering the Cross prior to worship service)

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Prayer List Additions as of 3/28/2021

Jean Bender (upcoming eye surgery), Lori Davis (PPC Childcare Director), Elizabeth Eubank's Mother, Louis & Carol Foy, The Family of William Cleve, The Family of Bob Howe, Josh Potter (Jerry Burkot), The Family of Betty Quinn (Jerry Burkot), The Family of Carl Smith (Cheryl Coeyman)

Please keep in your prayers those struggling to cope due to this pandemic.

Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

212 Alas! And Did My Savior Bleed

1 A - las! And did my Sav - ior bleed, and
 2 Was it for sins that I have done he
 3 Well might the sun in dark - ness hide and
 4 But drops of grief can ne'er re - pay the

did my Sov - ereign die! Would he de - vote that
 suf - fered on the tree? A - maz - ing pit - y!
 shut its glo - ries in, when Christ, the great Re -
 debt of love I owe; here, Lord, I give my -

sa - cred head for sin - ners such as I!
 Grace un - known! And love be - yond de - gree!
 deem - er, died for hu - man crea - tures' sin.
 self a - way; 'tis all that I can do.

Much like this author's "When I Survey the Wondrous Cross" (nos. 223, 224), this more introspective treatment of Christ's crucifixion calls forth self-sacrifice from the beholder. It is set here to a tune that may well have originated as an 18th-century Scottish folk song.