

# POLLOCKSVILLE

PRESBYTERIAN CHURCH



**March 7, 2021**

***Pastor: The Reverend Thomas Wesley Moore, IV***

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# Pollocksville Presbyterian Church

3<sup>rd</sup> Sunday in Lent

## Order of Worship

11:00 a.m.

March 7, 2021

Prelude

“In the Cross of Christ I Glory”

*Wilbur Held*

“Herzlich tut mich verlangen”

*Walther*

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Adapted from Psalm 19*)

The heavens are telling the glory of God.

**With the whole firmament, let us proclaim God’s handiwork.**

The law of the LORD revives the soul.

**May God’s teaching bring us wisdom in our worship.**

Let the words of our mouths and the meditation of our hearts be acceptable to you, O LORD,

**For you are our rock and redeemer, and so we praise you!**

Prayer of Invocation

\*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

\*Opening Hymn

“Glory to His Name”

*See Insert*

Call to Confession

Prayer of Confession (*Unison*) (Source- *Presbyterian Church in Canada*)

**God of majesty and mercy, we are aware that you are present here and everywhere, drawing near to us. Yet we confess we are often distracted from your presence. Many things compete for our attention.**

**We are tempted to seek things that cannot truly satisfy. We envy those who are successful in the world’s terms, and so pursue our own desires, without questioning the cost to the earth or those in need.**

**Forgive us, O God. Send us the Holy Spirit to awaken us to your purposes and pursue them with renewed commitment, for the sake of Jesus Christ, our Lord.**

*Silence is observed*

Assurance of God's Pardon *(Responsive)* (Source- *Adapted from 1 Corinthians 1:18*)

Paul declared that the message of the Cross is foolishness to many, but to us who are being saved, it is the power of God. By this power, we are forgiven.

**Thanks be to God for the wisdom to live as forgiven people.**

Anthem "Just As I Am, I Come" *arr. Mary McDonald*  
~ Amber Swanger, soprano & Rebecca Long, alto

Prayer for Illumination

Scripture John 2:13-22 (*Common English Bible*)

**13** It was nearly time for the Jewish Passover, and Jesus went up to Jerusalem. **14** He found in the temple those who were selling cattle, sheep, and doves, as well as those involved in exchanging currency sitting there. **15** He made a whip from ropes and chased them all out of the temple, including the cattle and the sheep. He scattered the coins and overturned the tables of those who exchanged currency. **16** He said to the dove sellers, "Get these things out of here! Don't make my Father's house a place of business." **17** His disciples remembered that it is written, *Passion for your house consumes me.* **18** Then the Jewish leaders asked him, "By what authority are you doing these things? What miraculous sign will you show us?" **19** Jesus answered, "Destroy this temple and in three days I'll raise it up." **20** The Jewish leaders replied, "It took forty-six years to build this temple, and you will raise it up in three days?" **21** But the temple Jesus was talking about was his body. **22** After he was raised from the dead, his disciples remembered what he had said, and they believed the scripture and the word that Jesus had spoken.

The Confession of 1967 9.24

The new life finds its direction in the life of Jesus, his deeds and words, his struggles against temptation, his compassion, his anger, and his willingness to suffer death. The teaching of apostles and prophets guides men in living this life, and the Christian community nurtures and equips them for their ministries.

Sermon "The Communion of the Holy Spirit" ~ *Rev. Thomas Wesley Moore, IV*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.**

\*The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.**

\*Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

\*Closing Hymn

“In the Cross of Christ I Glory”

*See Insert*

\*Charge and Benediction

\*Postlude

“Prelude in B-flat minor”

*J. S. Bach*

*\*Please rise in body or spirit / **Bold:** Congregation Speaks*

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***Today, March 7<sup>th</sup> ~ Session Meeting at 5 pm***

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**For Congregational Use: Lectionary Readings:**

*Exodus 10:1-17 and Psalm 19; 1 Corinthians 1:18-25; John 2:13-22*

**Daily Readings for March 7 – 13 use the following web link:**

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

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***Prayer List Additions as of 3/7/2021***

*The Family of Ellen Bender Melton (Jane Sobotor's mother), Mike and Cheryl Coeyman, Bob and Gera Howe, Karl and Bonne Zimmermann, Sandy Miller (Paul and Jen Miller), Garland and LaVada Wiley (Pastor T. Wes Moore)*

*Please keep in your prayers those struggling to cope due to this pandemic.*

*Please pray for the schools - Remember the administration, teachers, students and parents during this difficult time.*

*Continue praying for all our brothers and sisters all over the world!*

**Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.**

# Glory to His Name

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To reconcile to himself all things...by making peace through his blood,  
shed on the cross. Colossians 1:20

1. Down at the cross where my Sav - ior died, Down where for  
2. I am so won - drous - ly saved from sin; Je - sus so  
3. O pre - cious foun - tain that saves from sin! I am so  
4. Come to this foun - tain so rich and sweet; Cast thy poor

cleans - ing from sin I cried, There to my heart was the blood ap - plied.  
sweet - ly a - bides with - in. There at the cross where He took me in -  
glad that I en - tered in! There Je - sus saves me and keeps me clean.  
soul at the Sav - ior's feet; Plunge in to - day and be made com - plete.

*Refrain*

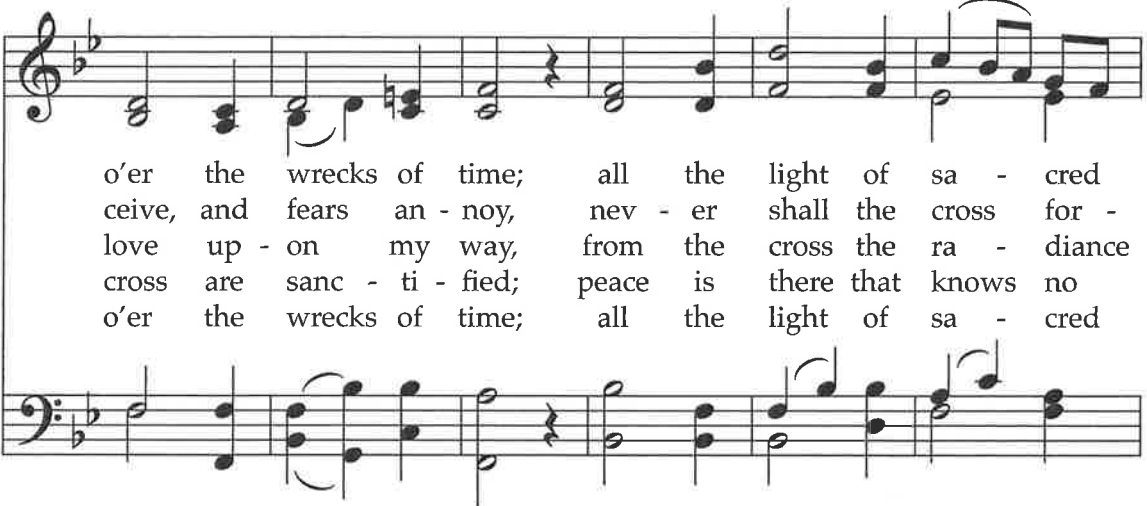
Glo - ry to His name! Glo - ry to His name! Glo - ry to His

name! There to my heart was the blood ap - plied. Glo - ry to His name!

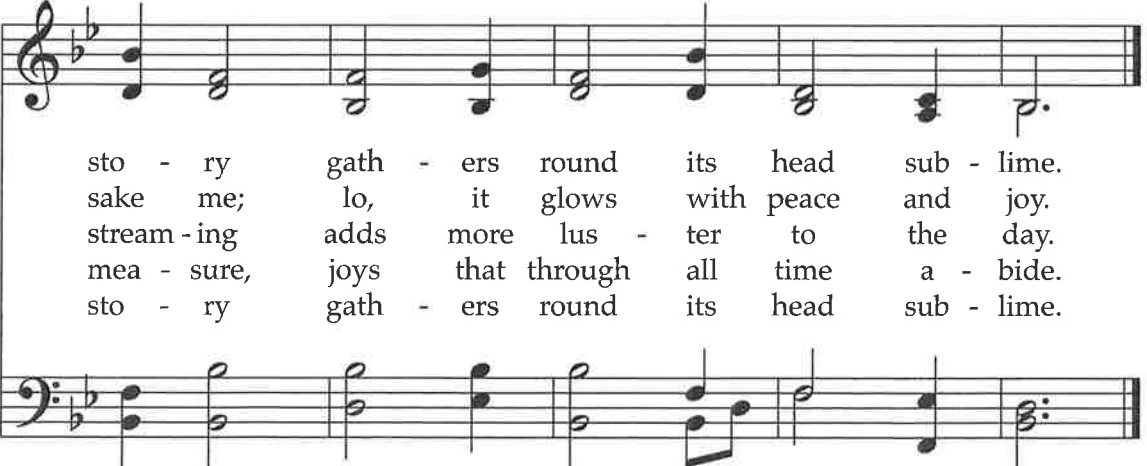
## In the Cross of Christ I Glory 213



1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 5 In the cross of Christ I glo - ry, tower - ing



o'er the wrecks of time; all the light of sa - cred  
 ceive, and fears an - noy, nev - er shall the cross for -  
 love up - on my way, from the cross the ra - diance  
 cross are sanc - ti - fied; peace is there that knows no  
 o'er the wrecks of time; all the light of sa - cred



sto - ry gath - ers round its head sub - lime.  
 sake me; lo, it glows with peace and joy.  
 stream - ing adds more lus - ter to the day.  
 mea - sure, joys that through all time a - bide.  
 sto - ry gath - ers round its head sub - lime.

Like Isaac Watts's "When I Survey the Wondrous Cross" (nos. 223, 224), this hymn is a reflection on Galatians 6:14, but this text is more abstract and devotes no attention to the person hanging on the cross. The tune is named for a soloist in the composer's Connecticut choir.