

# POLLOCKSVILLE PRESBYTERIAN CHURCH



**April 11, 2021**

***Pastor: The Reverend Thomas Wesley Moore, IV***

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# Pollocksville Presbyterian Church

2<sup>nd</sup> Sunday of Easter

11:00 a.m.

Order of Worship

April 11, 2021

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Prelude

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Presbyterian Church in Canada*)

We gather with joy, for Easter continues.

**Locked doors have been opened and fear has turned to peace.**

We celebrate the presence of the Risen Christ among us.

**Doubts have been erased and uncertainty has turned to faith.**

Let us rejoice and be glad!

**Let us offer our prayers and our praise with humble, hopeful hearts.**

Prayer of Invocation

\*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

\*Opening Hymn

“The Day of Resurrection!”

*See Insert*

Call to Confession

Prayer of Confession (*Unison*) (Source- *Presbyterian Church in Canada*)

**Merciful God,**

**we confess there are times when our trust in you weakens and we become anxious about many things. We talk about love, but we are gripped by fear of those who differ from us. We cling to our personal agendas and forget you call us to live as a community of believers.**

**Forgive us for seeking our own interests before the needs of others. Open our eyes to the many signs of your love for us.**

**Through the power of your Holy Spirit, rekindle our passion for you, so we can work together to witness to your love.**

*Silence is observed*

Assurance of God's Pardon (Source- *Presbyterian Church in Canada*)

Hear the words of the risen Christ: *Peace be with you.*

Receive the peace and forgiveness of Christ and rejoice in his gift of new life this day and every day.

**Thanks be to God!**

Anthem "Low In the Grave He Lay" ~ *Robert Lowry (1826 - 1899)* Choir

Prayer for Illumination

Scripture 1 John 1:1-2:2:11 (*Common English Bible*)

**1** We announce to you what existed from the beginning, what we have heard, what we have seen with our eyes, what we have seen and our hands handled, about the word of life. **2** The life was revealed, and we have seen, and we testify and announce to you the eternal life that was with the Father and was revealed to us. **3** What we have seen and heard, we also announce it to you so that you can have fellowship with us. Our fellowship is with the Father and with his Son, Jesus Christ. **4** We are writing these things so that our joy can be complete. **5** This is the message that we have heard from him and announce to you: "God is light and there is no darkness in him at all." **6** If we claim, "We have fellowship with him," and live in the darkness, we are lying and do not act truthfully. **7** But if we live in the light in the same way as he is in the light, we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from every sin. **8** If we claim, "We don't have any sin," we deceive ourselves and the truth is not in us. **9** But if we confess our sins, he is faithful and just to forgive us our sins and cleanse us from everything we've done wrong. **10** If we claim, "We have never sinned," we make him a liar and his word is not in us. **2** My little children, I'm writing these things to you so that you don't sin. But if you do sin, we have an advocate with the Father, Jesus Christ the righteous one. **2** He is God's way of dealing with our sins, not only ours but the sins of the whole world. **3** This is how we know that we know him: if we keep his commandments. **4** The one who claims, "I know him," while not keeping his commandments, is a liar, and the truth is not in this person. **5** But the love of God is truly perfected in whoever keeps his word. This is how we know we are in him. **6** The one who claims to remain in him ought to live in the same way as he lived. **7** Dear friends, I'm not writing a new commandment to you, but an old commandment that you had from the beginning. The old commandment is the message you heard. **8** On the other hand, I am writing a new commandment to you, which is true in him and in you, because the darkness is passing away and the true light already shines. **9** The one who claims to be in the light while hating a brother or sister is in the darkness even now. **10** The person loving a brother and sister stays in the light, and there is nothing in the light that causes a person to stumble. **11** But the person who hates a brother or sister is in the darkness and lives in the darkness, and doesn't know where to go because the darkness blinds the eyes.

Sermon

*"Revealed"*

~ *Rev. Thomas Wesley Moore, IV*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.**

\*The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.**

\*Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

\*Closing Hymn

"Thine Is the Glory"

*See Insert*

\*Charge and Benediction

\*Postlude

"Toccata in D minor"

~ by Eberlin

*\*Please rise in body or spirit / **Bold:** Congregation Speaks*

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**For Congregational Use: Lectionary Readings:**

Acts 4:32-35 and Psalm 133; 1 John 1:1-2:2; John 20:19:-31

Daily Readings for April 11 – 17 use the following web link:

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

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**Prayer List Additions as of 4/11/2021**

*John & Joyce Hewett (Mike Coeyman), The Family of Linda Minges,  
Family Friends (Pastor T. Wes Moore), Karl & Bonnie Zimmermann*

*Please keep in your prayers those struggling to cope due to this pandemic.*

**Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.**

# 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

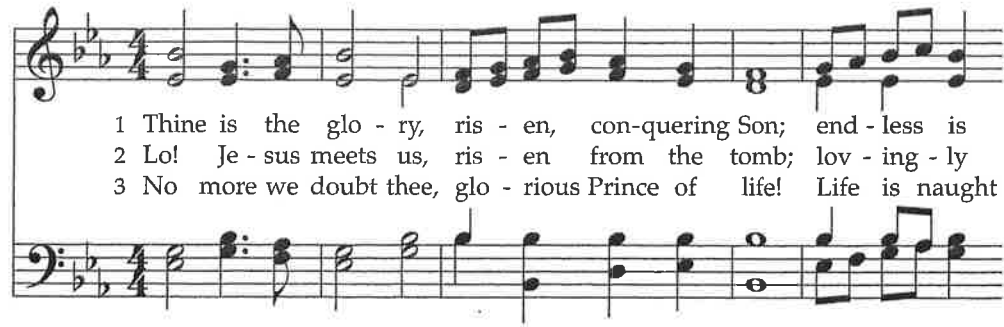
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

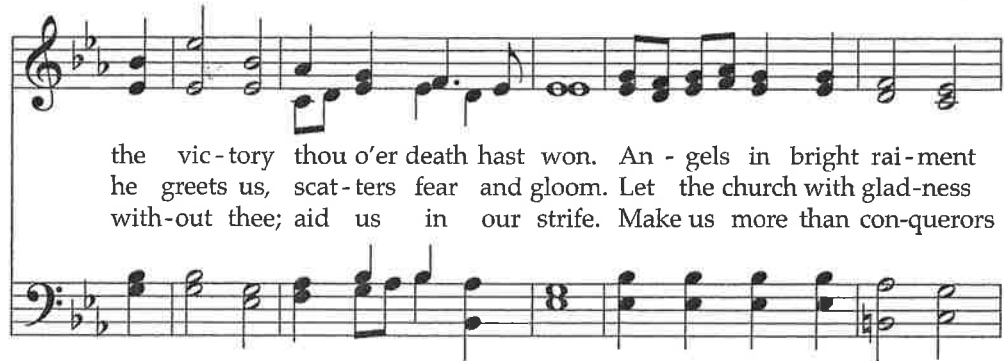
our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

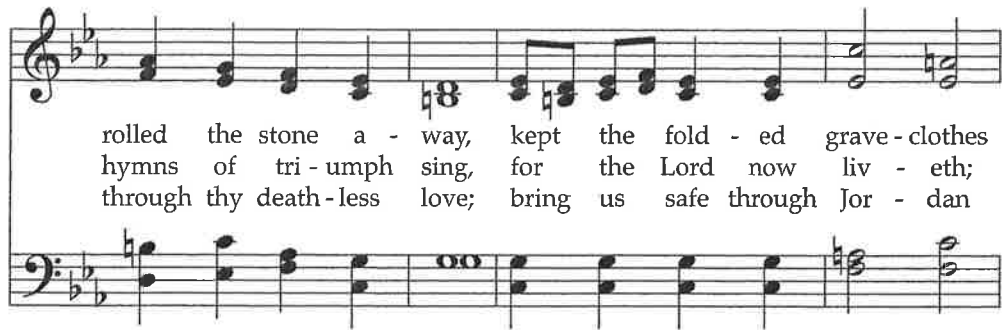
## Thine Is the Glory



1 Thine is the glo - ry, ris - en, con- quering Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

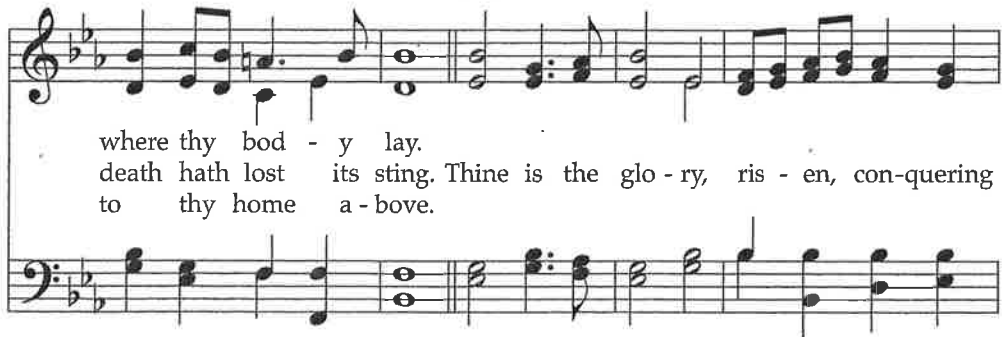


the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad - ness  
 with - out thee; aid us in our strife. Make us more than con - querors



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

## Refrain



where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering  
 to thy home a - bove.



Son; end - less is the vic - tory thou o'er death hast won.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.