

POLLOCKSVILLE PRESBYTERIAN CHURCH



August 2, 2020

Pastor: The Reverend Thomas Wesley Moore, IV
Organist/Choir Director: Gera Howe

311 Main Street / P O Box 205 / Pollocksville, NC 28573

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The Session & Committee Chairs for 2020

Moderator: Rev. Thomas Wesley Moore, IV	(931-334-1264)	twes.moore@pollocksvillepresbyterian.org	
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Presbyterian Women Moderator - Carol Foy	(252-671-7725)	carolfoy@earthlink.net	
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Pollocksville Presbyterian Church

9th Sunday after Pentecost

Order of Worship

11:00 a.m.

August 2, 2020

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Presbyterian Church in Canada*)

The Lord is faithful in all his words, and gracious in all his deeds.

Our eyes look to you, for you give us food in every season.

The Lord is near to all who call on him in truth.

You open your hand, O God, and satisfy the desire of every living thing.

The Lord fulfills the desire of all who fear him and watches over all who love him,

So our mouths will speak the praise of the Lord, and God's holy name forever and ever.

Prayer of Invocation

*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

*Opening Hymn

"This Is My Father's World"

See Insert

Call to Confession

Unison Prayer of Confession (Source- *Methodist Book of Worship*)

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love. We have not loved our neighbors and we have refused to hear the cry of the needy.

Forgive us, we pray. Free us for joyful obedience; through Jesus Christ our Lord.

Silence is observed

Assurance of Pardon *(Responsive)* (Source- *Psalm 145:8*)

The Lord is gracious and merciful, slow to anger and abounding in steadfast love. Friends in Christ, know that you are forgiven. Forgive one another and be at peace with God, with yourself, and with each other.

Thanks be to God!

Anthem "Great is Thy Faithfulness" ~ *Runyan/Schrader* ~ *Jeremy LeRay*

Prayer for Illumination

Scripture Matthew 14:13-21 (*Common English Bible*)

13 When Jesus heard about John, he withdrew in a boat to a deserted place by himself. When the crowds learned this, they followed him on foot from the cities. **14** When Jesus arrived and saw a large crowd, he had compassion for them and healed those who were sick. **15** That evening his disciples came and said to him, "This is an isolated place and it's getting late. Send the crowds away so they can go into the villages and buy food for themselves." **16** But Jesus said to them, "There's no need to send them away. You give them something to eat." **17** They replied, "We have nothing here except five loaves of bread and two fish." **18** He said, "Bring them here to me." **19** He ordered the crowds to sit down on the grass. He took the five loaves of bread and the two fish, looked up to heaven, blessed them and broke the loaves apart and gave them to his disciples. Then the disciples gave them to the crowds. **20** Everyone ate until they were full, and they filled twelve baskets with the leftovers. **21** About five thousand men plus women and children had eaten.

Sermon "Give" ~ *Rev. Thomas Wesley Moore, IV*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

*Affirmation of Faith

*The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*Closing Hymn

“Where Cross the Crowded Ways of Life”

See Insert

*Charge and Benediction

*Please rise in body or spirit
Bold: Congregation Speaks



~ *The stated Session meeting will be held at 5 pm today in the sanctuary* ~



For Congregational Use: Lectionary Readings:

Genesis 32:22-31; Psalm 17:1-7; Romans 9:1-5; Matthew 14:13-21

Daily Readings for August 2 – 8 use the following web link:

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>



Prayer List Additions as of 8/2/2020

Brook Stone Living Center, Toni Floyd, Cliff Griswold, the Family of Johnny McKeel, Linda & Forrest Minges (requested by Frances Waters), Chris Taylor, Edward Valentine (Ed's son to have surgery), Carolista Walsh (14 year old daughter of a friend of Rebecca Long – back surgery)

Continue praying for all our brothers and sisters all over the world!

Our complete prayer list is available in the PollyPress.

Names will remain on this list for 3 weeks - unless the church secretary is notified otherwise

This Is My Father's World 370

1 This is my Fa-ther's world, and to my lis - tening ears all
 2 This is my Fa-ther's world. O, let me ne'er for - get that

na - ture sings, and round me rings the mu - sic of the spheres.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world. The bat - tle is not done: Je -

rocks and trees, of skies and seas, his hand the won-ders wrought.
 sus who died shall be sat - is - fied, and earth and heaven be one.

When pastor of a Presbyterian church in Lockport, New York, the author of this text referred to his morning walks as "going out to see my Father's world." The tune created for these words is based on an English melody the composer learned from his mother when he was a boy.

Where Cross the Crowded Ways of Life 343

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter given for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds fraught with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.

5 O Master, from the mountainside,
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 O tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heaven above
 shall come the city of our God.

Because dense populations always result in concentrated hardships, this vivid yet timeless evocation of urban need connects to our own day as well as to Jesus' lament over Jerusalem (Matthew 23:37/Luke 13:34). This tune was the first used with this text and is now customary.