

POLLOCKSVILLE PRESBYTERIAN CHURCH



September 13, 2020

Pastor: The Reverend Thomas Wesley Moore, IV

Organist/Choir Director: Mary Ann Jones

311 Main Street / P O Box 205 / Pollockville, NC 28573

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The Session & Committee Chairs for 2020

Moderator: Rev. Thomas Wesley Moore, IV	(931-334-1264)	<u>twes.moore@pollockvillepresbyterian.org</u>	
Clerk of Session: Jay Bender	(252-224-6201)	<u>jaybender@ec.rr.com</u>	
Treasurer: Ron Pound	(252-638-8397)	<u>ronnclbs@aol.com</u>	
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Presbyterian Men Moderator - Jeremy LeRay	(252-474-7678)	<u>jdleray@gmail.com</u>	

Pollocksville Presbyterian Church

15th Sunday after Pentecost

11:00 a.m.

Order of Worship

September 13, 2020

Prelude

"Sheep May Safely Graze"

~ Bach ~

"Rigaudon"

~ Campra ~

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Presbyterian Church in Canada*)

The Lord be with you.

And also with you.

Praise the Lord.

Let us praise the name of the Lord together.

For as the heavens are high above the earth, so great is God's steadfast love;
as far as the east is from the west, so far God removes our transgressions from us.

So let us rejoice in God's presence!

Let us praise the name of the Lord together.

Prayer of Invocation

*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

*Opening Hymn

"Praise, My Soul, the King of Heaven"

See Insert

Call to Confession

Unison Prayer of Confession (Source- *Presbyterian Church in Canada*)

O God, we confess that our lives do not always reflect your transforming power. You are gracious, but we cling to judgment. You are kind, but we can be cruel. You are forgiving, but we nurse grudges and old wounds. You are filled with joy, but too often we are filled with dissatisfaction and complaints.

Forgive us, O God, and fill us with your Holy Spirit, and make us new through Christ, your Son and our Savior.

Silence is observed

Assurance of Pardon *(Responsive)* (Source- Romans 5:8)

The proof of God's amazing love is this: While we were sinners, Christ died for us. Know that you are forgiven by his grace and be at peace.

Amen.

Anthem

"Lord, Here Am I"

~ Amber & Lyle Swanger

Prayer for Illumination

Scripture

Exodus 14:19-31

(Common English Bible)

19 God's messenger, who had been in front of Israel's camp, moved and went behind them. The column of cloud moved from the front and took its place behind them. **20** It stood between Egypt's camp and Israel's camp. The cloud remained there, and when darkness fell it lit up the night. They didn't come near each other all night. **21** Then Moses stretched out his hand over the sea. The Lord pushed the sea back by a strong east wind all night, turning the sea into dry land. The waters were split into two. **22** The Israelites walked into the sea on dry ground. The waters formed a wall for them on their right hand and on their left. **23** The Egyptians chased them and went into the sea after them, all of Pharaoh's horses, chariots, and cavalry. **24** As morning approached, the Lord looked down on the Egyptian camp from the column of lightning and cloud and threw the Egyptian camp into a panic. **25** The Lord jammed their chariot wheels so that they wouldn't turn easily. The Egyptians said, "Let's get away from the Israelites, because the Lord is fighting for them against Egypt!" **26** Then the Lord said to Moses, "Stretch out your hand over the sea so that the water comes back and covers the Egyptians, their chariots, and their cavalry." **27** So Moses stretched out his hand over the sea. At daybreak, the sea returned to its normal depth. The Egyptians were driving toward it, and the Lord tossed the Egyptians into the sea. **28** The waters returned and covered the chariots and the cavalry, Pharaoh's entire army that had followed them into the sea. Not one of them remained. **29** The Israelites, however, walked on dry ground through the sea. The waters formed a wall for them on their right hand and on their left. **30** The Lord rescued Israel from the Egyptians that day. Israel saw the Egyptians dead on the seashore. **31** Israel saw the amazing power of the Lord against the Egyptians. The people were in awe of the Lord, and they believed in the Lord and in his servant Moses.

Sermon

"God's Messenger"

~

Rev. Thomas Wesley Moore, IV

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

*The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*Closing Hymn

"We're Marching to Zion"

See Insert

*Charge and Benediction

*Postlude

"Fanfare in C Major"

~ Purcell ~

*Please rise in body or spirit

Bold: Congregation Speaks

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*Today following the morning worship Service
Congregational Meeting to elect the Officer Nominating Committee*

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For Congregational Use: Lectionary Readings:

Exodus 14:19-31; Psalm 114 or Exodus 15:1b-11, 20-21; Romans 14:1-12; Matthew 18:21-35

Daily Readings for September 13 – 19 use the following web link:

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

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Prayer List Additions as of 9/13/2020

Jim Bell, Brook Stone Living Center & its Residents, Vic Bryan, Jerry Burkot, Walter Byrd (Jane Sobotor's brother), Eileen Griswold & Family (Cliff passed away last Monday evening), Gera Howe, PPC Childcare Center, Hurricane season, April Bender McKeel, Pastor T. Wes Moore and Rev. Lauren Voyles, Union Presbyterian Seminary in Richmond, VA

Please keep in your prayers those struggling to cope due to this pandemic.

Continue to pray for the schools as the students start back for a new and much different year.

Remember the administration, teachers, students, and parents during this difficult time.

Continue praying for all our brothers and sisters all over the world!

Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.

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Congregational Meeting after Sunday Worship Service

September 27th: Meeting to receive the report from the Officer Nominating Committee & elect Elders

620 Praise, My Soul, the King of Heaven

(Psalm 103)

1 Praise, my soul, the King of heav - en; to his
 2 Praise him for his grace and fa - vor to his
 3 Fa - ther - like, he tends and spares us; well our
 4 An - gels, help us to a - dore him; you be -

feet your trib - ute bring; ran - somed, healed, re - stored, for -
 peo - ple in dis - tress; praise him still the same as
 fee - ble frame he knows; in his hands he gent - ly
 hold him face to face. Sun and moon, bow down be -

giv - en, ev - er - more his prais - es sing: Al - le - lu - ia!
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia!
 bears us, res - cues us from all our foes. Al - le - lu - ia!
 fore him, dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia! Praise with us the God of grace.

This free paraphrase of Psalm 103 gains much energy and conviction by including the double "Alleluia!" before the final line of text. That repeated four-note figure descending from the tune's highest note gives voice to the praise that the rest of the hymn evokes.

We're Marching to Zion

Let the people of Zion be glad in their King. Psalm 149:2


1. Come, we that love the Lord, And let our joys be known. Join
 2. Let those re - fuse to sing Who nev - er knew our God; But
 3. The hill of Zi - on yields A thou-sand sa - cred sweets Be -
 4. Then let our songs a-bound, And ev - 'ry tear be dry. We're



in a song with sweet ac - cord, Join in a song with sweet ac -
 chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 march-ing thro' Im - man - uel's ground, We're march-ing thro' Im - man - uel's



cord, And thus sur - round the throne, And thus sur-round the throne.
 King May speak their joys a - broad, May speak their joys a - broad.
 fields Or walk the gold - en streets, Or walk the gold - en streets.
 ground To fair - er worlds on high, To fair - er worlds on high.

(1) And thus sur-round the throne, And thus sur - round the throne.

Refrain



We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful Zi - on. We're
 We're march-ing on to Zi - on, Beau - ti-ful, beau - ti-ful Zi - on. We're



march - ing up-ward to Zi - on, The beau - ti-ful cit-y of God.
 march - ing up - ward to Zi - on, Zi - on, The beau - ti-ful cit - y of God.