

POLLOCKSVILLE PRESBYTERIAN CHURCH



September 6, 2020

Pastor: The Reverend Thomas Wesley Moore, IV

Organist/Choir Director: Mary Ann Jones

311 Main Street / P O Box 205 / Pollocksville, NC 28573

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The Session & Committee Chairs for 2020

Moderator: Rev. Thomas Wesley Moore, IV (931-334-1264) twes.moore@pollocksvillepresbyterian.org

Clerk of Session: Jay Bender (252-224-6201) jaybender@ec.rr.com

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Presbyterian Women Moderator - Carol Foy (252-671-7725) carolfoy@earthlink.net

Presbyterian Men Moderator - Jeremy LeRay (252-474-7678) jdleray@gmail.com

Pollocksville Presbyterian Church

14th Sunday after Pentecost

11:00 a.m.

Order of Worship

September 6, 2020

Prelude

"Prelude in B flat Minor"

~ Bach ~

"Toccata in D Minor"

~ Eberlin ~

Welcome and Announcements

Call to Worship (*Responsive*) (Source- *Presbyterian Church in Canada*)

Sing to the Lord a new song.

We will worship God, our Maker!

Praise God with song and dance,

For God is gracious and loving!

Let us bring God glory and honor,

For God deserves our praise.

Prayer of Invocation

*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

*Opening Hymn "You Servants of God, Your Master Proclaim"

See Insert

Call to Confession

Unison Prayer of Confession (Source- *Presbyterian Church in Canada*)

Holy One,

We confess we are a people divided, within ourselves and against each other. We cling to the values and habits of a broken world. The profit and pleasures we pursue harm creation and the lives of others. The fears and jealousies we harbor set neighbor against neighbor, and nation against nation. The freedom and abundance we enjoy belong mostly to a few, when they are God's gift to all. Have mercy upon us, O God. Heal us, forgive us, and set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Amen.

Silence is observed

Assurance of Pardon *(Responsive)*

(Source- *Romans 13:12-14 and the Presbyterian Church in Canada*)

Paul declared that the night is far gone, the day is near. So let us lay aside the works of darkness and put on the armor of light. Know that you are forgiven by God's grace and be at peace with God, with yourself, and with each other.

Thanks be to God! Amen!

Anthem *"Thy Word"* ~ Grant-Smith ~ ~ Rebecca Long & Bob Howe

Prayer for Illumination

Scripture Exodus 12:1-14 (*Common English Bible*)

12:1 The Lord said to Moses and Aaron in the land of Egypt, **2** "This month will be the first month; it will be the first month of the year for you. **3** Tell the whole Israelite community: On the tenth day of this month they must take a lamb for each household, a lamb per house. **4** If a household is too small for a lamb, it should share one with a neighbor nearby. You should divide the lamb in proportion to the number of people who will be eating it. **5** Your lamb should be a flawless year-old male. You may take it from the sheep or from the goats. **6** You should keep close watch over it until the fourteenth day of this month. At twilight on that day, the whole assembled Israelite community should slaughter their lambs. **7** They should take some of the blood and smear it on the two doorposts and on the beam over the door of the houses in which they are eating. **8** That same night they should eat the meat roasted over the fire. They should eat it along with unleavened bread and bitter herbs. **9** Don't eat any of it raw or boiled in water, but roasted over fire with its head, legs, and internal organs. **10** Don't let any of it remain until morning, and burn any of it left over in the morning. **11** This is how you should eat it. You should be dressed, with your sandals on your feet and your walking stick in your hand. You should eat the meal in a hurry. It is the Passover of the Lord. **12** I'll pass through the land of Egypt that night, and I'll strike down every oldest child in the land of Egypt, both humans and animals. I'll impose judgments on all the gods of Egypt. I am the Lord. **13** The blood will be your sign on the houses where you live. Whenever I see the blood, I'll pass over you. No plague will destroy you when I strike the land of Egypt. **14** "This day will be a day of remembering for you. You will observe it as a festival to the Lord. You will observe it in every generation as a regulation for all time.

Sermon *"Remember"* ~ Rev. Thomas Wesley Moore, IV

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.

*The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*Closing Hymn

"Jesus Calls Us"

See Insert

*Charge and Benediction

*Postlude

"Fugue in B flat Major"

~ Bach ~

*Please rise in body or spirit

Bold: Congregation Speaks

For Congregational Use: Lectionary Readings:

Exodus 12:1-14; Psalm 149; Romans 13:8-14; Matthew 18:15-20

Daily Readings for September 6 – 12 use the following web link:

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

Prayer List Additions as of 9/6/2020

Tammy Bond (Ron & MaryPound's niece), Brook Stone Living Center & its Residents, Jerry Burkot,

Walter Byrd (Jane Sobotor's brother), Cliff & Eileen Griswold, Bob & Gera Howe

Please keep in your prayers those struggling to cope due to this pandemic.

Continue to pray for the schools as the students start back for a new and much different year.

Remember the administration, teachers, students, and parents during this difficult time.

Continue praying for all our brothers and sisters all over the world!

Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.

Congregational Meetings after Sunday Worship Service

September 13th: Meeting to elect the Officer Nominating Committee

September 27th: Meeting to receive the report from the Officer Nominating Committee & elect Elders

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,


The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

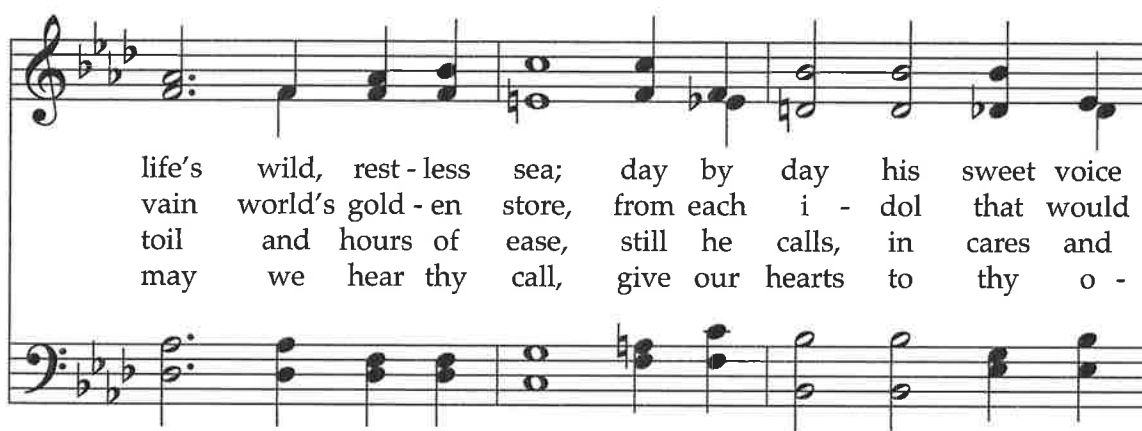
This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

Jesus Calls Us

720



1 Je - sus calls us: o'er the tu - mult of our
 2 Je - sus calls us from the wor - ship of the
 3 In our joys and in our sor - rows, days of
 4 Je - sus calls us: by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear thy call, give our hearts to thy o -



sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.