

# POLLOCKSVILLE

P R E S B Y T E R I A N C H U R C H



**April 4, 2021**

***Pastor: The Reverend Thomas Wesley Moore, IV***

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**Pollocksville Presbyterian Church**  
**Resurrection of the Lord / Easter**

11:00 a.m.

**Order of Worship**

April 4, 2021

Prelude      “Christ Lay in the Bonds of Death” ~ *Bach*      *Mary Ann Jones*

Welcome and Announcements

Call to Worship (*Responsive*)      (Source- *Presbyterian Church in Canada*)

O Day of Resurrection, let us shine with joy!

**Christ has led us from death to life.**

O Day of Resurrection, let us live with hope!

**Christ has led us from earth to heaven.**

Christ is risen from the dead.

**He is risen indeed.**

Hallelujah!

**Hallelujah, this day and always!**

Prayer of Invocation

\*The Peace of Christ

Leader: ...The peace of our Lord, Jesus Christ, be with you all.

People: **And also with you.**

\*Opening Hymn

“Jesus Christ Is Risen Today”

*See Insert*

Call to Confession

Prayer of Confession (*Unison*)      (Source- *Presbyterian Church in Canada*)

**Almighty God,**

**you raised Jesus from the grave and shattered the power of sin and death. But we confess that we remain captive to fear, and bound to habits that hold us back from enjoying new life in Christ.**

**Indifference deadens our hearts and we seek comfort rather than justice. We cling to hurt, resentment, and disappointment and refuse the freedom that comes with forgiveness.**

**Forgive us, O God, and restore us to the joy and new possibility promised to us in Christ, our Risen Lord.**

*Silence is observed*

Assurance of God's Pardon (Source- *Adapted from Romans 8:34*)

Hear the good news! Who is in a position to condemn us? Only Christ—and Christ died for us; Christ rose for us, Christ reigns in power for us, Christ prays for us. Friends, believe the good news of the gospel. In Jesus Christ, we are forgiven and set free by God's generous grace.

**Alleluia! Amen!**

Anthem

“The Day of Resurrection” *arr. S. R. Love*

*Choir*

Prayer for Illumination

Scripture

Mark 16:1-8

*(Common English Bible)*

1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they could go and anoint Jesus' dead body. 2 Very early on the first day of the week, just after sunrise, they came to the tomb. 3 They were saying to each other, “Who's going to roll the stone away from the entrance for us?” 4 When they looked up, they saw that the stone had been rolled away. (And it was a very large stone!) 5 Going into the tomb, they saw a young man in a white robe seated on the right side; and they were startled. 6 But he said to them, “Don't be alarmed! You are looking for Jesus of Nazareth, who was crucified. He has been raised. He isn't here. Look, here's the place where they laid him. 7 Go, tell his disciples, especially Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you.” 8 Overcome with terror and dread, they fled from the tomb. They said nothing to anyone, because they were afraid.

The Confession of 1967 9.55 - 9.56

With an urgency born of this hope, the church applies itself to present tasks and strives for a better world. It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat. In steadfast hope, the church looks beyond all partial achievement to the final triumph of God.

“Now to him who by the power at work within us is able to do far more abundantly than all we ask or think, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.”

Sermon

“*The Fulfillment of Reconciliation: Part 2*”

~ *Rev. Thomas Wesley Moore, IV*

Sharing of Joys and Concerns

Morning Prayer and Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. AMEN.**

\*The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. AMEN.**

\*Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

Anthem "Christus Resurrexit" ~Gordon Young Choir

\*Closing Hymn "Christ Is Risen! Shout Hosanna!" See Insert

\*Charge and Benediction

\*Postlude "Christ Lay in the Bonds of Death" ~ Telemann Mary Ann Jones

*\*Please rise in body or spirit / **Bold:** Congregation Speaks*

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*~No scheduled Session meeting for April~*

**For Congregational Use: Lectionary Readings:**

Acts 10:34-43 or Isaiah 25:6-9 and Psalm 118:1-2, 14-24; 1 Corinthians 15:1-11 or Acts 10:34-43; John 20:1-18 or Mark 16:1-8 **Easter Evening:** Isaiah 25:6-9 and Psalm 114; 1 Corinthians 5:6b-8; Luke 24:13-49

**Daily Readings for April 4 – 10 use the following web link:**

<http://gamc.pcusa.org/ministries/devotions/month-month-lectionary-reading-list/>

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**Prayer List Additions as of 4/4/2021**

*Jean Bender, Lori Davis (PPC Childcare Director), Elizabeth Eubank's Mother, Jess & Tita Lockhart (Pastor T. Wes), The Family of Linda Minges, The Family of Allan Patterson (Coeymans), Josh Potter (Jerry Burkot), Linda Cummings & Schuey Sampson (Mazziottis), Betty Schef (Barbara Smith), Ed Valentine, Karl & Bonnie Zimmermann*

*Please keep in your prayers those struggling to cope due to this pandemic.*

**Our complete prayer list is available in the PollyPress. These names will remain on this list for 3 weeks.**

## 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured,  
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured.  
 praise e - ter - nal as God's love.

who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King,  
 Praise our God, ye heaven - ly host,

suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing.  
 Fa - ther, Son, and Ho - ly Ghost.

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

## Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
 Walk with glad - ness in the morn - ing. See what love can do and dare.  
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."